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- (4:4) I am of God and have (already) defeated and overcome (the agents of the antichrist) because He who lives in me is greater (mightier) than he who is in the world!
- (4:7) I am born of God and am coming to (progressively) know and understand God if I love my fellow man.
- (4:11) If God loved me so much, I ought to love others.
- (4:13) I abide in Him and He in me because He has given of His Holy Spirit.
- (4:15) If I confess (acknowledge) that Jesus is the Son of God, God abides in me and I abide in Him.
- (4:16) God is love and if I dwell and continue in love, God dwells in me
- (4:17) This love is brought to completion and attains perfection in me that I may have confidence for the day of judgment: because as He is, so am I in this world.
- (4:19) I love Him because He first loved me!
- (5:1) I am a born-again child of God because I believe that Jesus is the Christ (the Messiah).
- (5:2) I love other believers when I love God and obey His commands.
- (5:4) Because I am born of God, I am victorious over the world. My faith overcomes the world.
- (5:5) I am victorious over the world because I believe that Jesus is the son of God.
- (5:10 & 11) Because I believe in the Son of God, I have the testimony (witnesses, divine attestation) within me. (The testimony being that God gave us eternal life and this life is in His Son).
- (5:12) I have life because I possess the Son.
- (5:13) I have eternal life.
- (5:14) The privilege and confidence I have in Him is that I can ask anything according to His will (in agreement with His own plan) and He will listen.
- (5:18) Because I am born of God, I do not (deliberately and knowingly) practice committing sin.
- (5:18) Jesus, begotten of God, watches over and protects me and the wicked one does not lay hold (get a grip) on me or touch me.
- (5:19) I am of God while the whole world (around me) is under the power of the evil one.
- (5:20) I am in Him (the Father) who is true and in His Son Jesus Christ.

III John - Who I am in Christ

- (1:11) If I do good I am of God because he who does evil has not seen God (discerned or experienced God).

Jude - Who I Am in Christ

- (Vs. 1) I am set apart (preserved) for Jesus.

Jude - Who Jesus Is

- (Vs. 24) He is able to keep me from falling and to present me unblemished (blameless and faultless) before the presence of His glory in triumphant joy and exultation.

- (3:16) He laid down His life for us.
- (4:4) Greater is He Who indwells believers than he that is in the world.
- (4:8) God is love.
- (4:9) God's love was made manifest toward us in that He sent His son, the only begotten, into the world so that we might live through Him.
- (4:10) This is love: not that we loved God but that He loved and sent His Son to be the propitiation (atoning sacrifice) for our sins.
- (4:16) God is love.
- (5:6) Jesus came by water and blood.
- (5:7) There are three witnesses in heaven: the Father, the Word (Jesus) and the Holy Spirit and these three are one.
- (5:18) Jesus watches over every believer and protects him and the wicked one does not lay hold (get a grip) on him or touch him.
- (5:20) The Son of God has come into the world and given believers understanding and insight to perceive (recognize) and come to know better and more clearly Him Who is true, even in His Son Jesus Christ. This is the true God and Life eternal.

I John - Who I Am In Christ

- (1:3) The fellowship that I have is with the Father and His Son Jesus Christ.
- (1:7) I have unbroken fellowship with other believers and the blood of Jesus Christ cleanses me from all sin and guilt if I walk in the Light, as He is in the Light.
- (1:9) If I admit and confess my sins, He is faithful and just to forgive my sins and cleanse me from all unrighteousness.
- (2:1) I have an Advocate with the Father. It is Jesus Christ the righteous.
- (2:2) Jesus is the propitiation (the atoning sacrifice) for my sins and for the sins of the whole world.
- (2:12) For Jesus' name sake, my sins are forgiven.
- (2:20) I have been anointed (have been given an unction from) the Holy One and I know the Truth.
- (2:23) If I acknowledge the Son, I have the Father also.
- (2:25) God has promised me eternal life.
- (2:27) The unction I have received from Him abides in me and I have no need for anyone to instruct me. (But I must abide in Him)
- (2:29) If I do righteously, as He is righteous, I am born of Him.
- (3:1) What an incredible quality of love the Father has shown (bestowed on) me that I should (be permitted) to be named and called and counted a child of God.
- (3:1) The reason the world doesn't know (recognize, acknowledge) me is that it doesn't know (recognize, acknowledge) Him.
- (3:2) Here and now I am God's child. It isn't yet made clear what I will be (hereafter) but I know that when He comes and is manifest, I shall resemble and be like him for I shall see Him as He (really) is!
- (3:9) Because I am born of God I do not deliberately knowingly or habitually practice sin because God's nature abides in me and I am born of God.
- (3:14) I know I have passed from death into Life because I love the brethren (fellow believers).
- (3:16) Because He laid down His life for me I ought to lay down my life for my brothers in Christ.
- (3:23 & 24) God's command is that I should believe in (and trust in and adhere to and rely on) the name of His son Jesus Christ and that all believers should love one another. All who do so abide in Him and He in them.
- (3:24) I know that He abides in me by the Spirit which He has given me.

This New Testament review of who Jesus is and who He is in us was done by my good friend, who wishes to remain anonymous. I appreciate her willingness to share her journey to the depths of the Word with us. I give it to you today with her blessing and prayers that it impact you the same way it did her.

Some books have been left out as they make no direct reference to who Christ is or who He is in us. The gospels are left out deliberately due to the fact that they would have to be repeated word for word in the text, because they, in fact, are Christ! The Revelation is left out because of its complexities.




Acts - Who Jesus Is

- (1:11) Jesus, who was taken up into heaven, will return in the same way.
(2:24) God raised Jesus up, liberating Him from the pangs of death, seeing it was not possible for Him to continue to be controlled or retained by it.
(2:34-35) Jesus sits at the right hand of the Father until the Father makes His (Jesus') enemies His footstool.
(2:36) God made Jesus both Lord and Christ (Messiah).
(3:13) The God of Abraham and Isaac and Jacob has glorified His Son Jesus.
(3:14) Jesus is the Holy One and the Just.
(3:15) Jesus is the Prince of life, Whom God raised from the dead.
(3:18) The mouths of the prophets foretold that Christ should suffer.
(3:21) Heaven must retain Jesus until the time for complete restoration of all that God spoke about through His prophets.
(3:26) Jesus was first sent to the Jews to bless them, in turning every one from their wickedness and evil ways.
(4:11) Jesus is the Stone which was despised and rejected by the builders but which has become the Head of the corner (the Cornerstone).
(4:12) There is salvation in and through no one else for there is no other name under heaven given among men by and in which we must be saved.
(5:31) God exalted Jesus to His right hand to be a Prince and a Savior in order to grant repentance to Israel and to give the forgiveness of sins. (Note: When the Jews rejected Jesus, God granted salvation to the Gentiles).
(10:34) He shows no partiality and is no respecter of persons.
(10:36) Jesus Christ is Lord of all!
(10:38) God anointed and consecrated Jesus with the Holy Spirit and with power.
(10:38) Jesus went about healing all who were oppressed by (the power of) the devil, for God was with Him.
(10:39) Jesus was slain and hung on a tree.
(10:40) God raised Him to life on the third day and caused Him to be manifest (to be plainly seen).
(10:42) Jesus charged his disciples to tell everyone that He is the God-appointed and God-ordained Judge of the living and the dead.
(10:43) All the prophets testify (bear witness) that everyone who believes in Him receives forgiveness of sins through His name.
(13:30) God raised Jesus from the dead.
(13:31) For many days after His death, Jesus appeared to many.
(13:33) God completely fulfilled His promise to the Jews by raising up Jesus, saying, 'You are my Son; today I have begotten You'.
(13:37) Jesus' body saw no corruption (did not experience putrefaction of the grave).
(13:38) Through Jesus, forgiveness and removal of sins is now proclaimed.
(17:31) God (Father) has fixed a day when He will judge the world righteously by Jesus Whom He destined and appointed for that task and raised Him from the dead.
(20:28) Jesus purchased the church with His own blood.
(22:16) Sins are forgiven when one calls upon the name of the Lord.
(26:22-23) The prophets and Moses declared that Christ must suffer and that He, by being the first to rise from the dead, would declare and show light both to the (Jewish) people and to the Gentiles.

- (1:23) I have been regenerated (born again) not from a mortal seed but from one that is immortal by the ever-living and lasting Word of God.
(2:6) If I believe (adhere to, rely on, trust in) Him I shall not be disappointed.
(2:9) I am part of a chosen race, a royal priesthood, a holy nation, God's own purchased people that I may show forth the praises of Him who has called me out of darkness into His marvelous light!
(2:10) Once I was not part of God's people nor had I obtained mercy. But now I am part of God's people and I have received mercy.
(2:19-21) I am called to endure the pain of unjust suffering (for doing what is right) because Christ suffered for me, leaving me an example, that I should follow in His footsteps.
(2:24) By His wounds I have been healed!
(3:9) I am called to bless my brothers and sisters in Christ and to love them.
(4:10) I have received a gift (a particular spiritual talent, a gracious divine endowment) with which to minister to others and therefore I am to be a good trustee of God's many-sided grace.
(4:11) Whatever gift I have, I am to use it so that in all things God may be glorified through Jesus Christ.
(4:13) As I share Christ's sufferings, I am to rejoice so that when His glory is revealed, I may also rejoice with triumph.
(5:7) God cares for me affectionately and watchfully.
(5:10) God has called me to His (own) eternal glory in Christ Jesus and will perfect, establish and ground and settle me.

II Peter - Who Jesus Is

- (1:17) Jesus received honor and glory from the Father and a voice came to Him saying, "This is My beloved Son in Whom I am well pleased".
(2:9) The Lord knows how to rescue the godly out of temptation and how to reserve the unjust until the day of judgment.
(3:8) With the Lord, one day is as a thousand years and a thousand years as one day.
(3:9) The Lord is not tardy or slow about what He promises. He is longsuffering (extraordinarily patient) toward us, not desiring any should perish, but that all should turn to repentance.
(3:15) The longsuffering of our Lord (His slowness to avenge wrong and judge the world) is salvation.

II Peter - Who I Am in Christ

- (1:3) His divine power has bestowed upon me all things that are suited to life and godliness, through the (full, personal) knowledge of Him who called me to His own glory and excellence.
(1:4) He has bestowed on me His precious and exceedingly great promises, so that through them I may escape from the moral decay that is in the world.
(3:13) I look to a new heaven and a new earth according to His promise.

I John - Who Jesus is

- (1:2) Jesus is the Life (eternal life).
(1:5) God is light and in Him is no darkness at all.
(2:1) Jesus is the Advocate (who intercedes for us) with the Father.
(2:1) Jesus is righteous (conforming to the Father's will in every purpose, thought, and action).
(2:2) Jesus is the propitiation (atoning sacrifice) for the sins of the whole world.
(3:5) Jesus appeared in visible form and became man to take away our sins and in Him there is no sin.
(3:8) The reason the Son of God was made manifest (visible) was to undo (destroy, loosen, dissolve) the works of the devil.

I Peter - Who Jesus Is

- (1:10-11) The Spirit of Christ who worked within the prophets, who prophesied of the grace intended for believers, indicated the sufferings of Christ and the glory that should follow.
- (1:16) He is holy.
- (1:19) Jesus was as a (sacrificial) lamb, without spot or wrinkle.
- (1:20) Jesus was chosen (and destined) before the foundation of the world, but He was made manifest in these last days for us.
- (1:21) God raised Jesus up from the dead and gave Him honor and glory.
- (1:25) The word of the Lord endures forever.
- (2:4) Jesus is the Living Stone, tried and thrown away by men, but chosen of God and precious.
- (2:6) He is the precious chief Cornerstone.
- (2:7) The (very) Stone which the builders rejected has become the main Cornerstone.
- (2:8) He is a stone that will causes stumbling and a Rock that gives (men) offense.
- (2:22) He was guilty of no sin, neither was deceit ever found on His lips.
- (2:23) When He was reviled and insulted, He did not revile or offer insult back. When He was abused and suffered, He threatened not. Instead, He trusted (committed His cause) to Him who judges fairly.
- (2:24) He personally bore our sins in His (own) body on the tree that we might die to sin and live to righteousness.
- (2:25) He is the Shepherd and Guardian of our souls.
- (3:12) The eyes of the Lord are over the righteous and His ears are open to their prayers.
- (3:18) Christ died for sins once for all, the Righteous for the unrighteous (the Just for the unjust), that He might bring us to God.
- (3:18) Jesus was put to death in His body but He was made alive by the Spirit.
- (3:19 & 20) (At His death) Jesus went and preached to the spirits in prison; the souls of those who long before in the days of Noah had been disobedient.
- (3:22) Jesus has now entered Heaven and is at the right hand of God, with (all) angels and authorities and power made subservient to Him.
- (4:1) Christ suffered in the flesh for us.
- (4:5) He is ready to judge the living and the dead.
- (5:5) He resists the proud but gives grace (favor, blessing) to the humble.
- (5:7) He cares for us affectionately and watchfully.

I Peter - Who I Am In Christ

- (1:3) I have been born again to an ever-living hope through the resurrection of Jesus Christ.
- (1:4) I am born anew into an inheritance which is beyond the reach of change and decay (imperishable), unsullied and unfading, reserved for me in heaven.
- (1:5) I am guarded (garrisoned) by God power through (my) faith.
- (1:13) There is a divine favor coming to me when Jesus Christ is revealed.
- (1:18) I have been redeemed (ransomed) from the useless (fruitless) way of living inherited by tradition from my forefathers.
- (1:19) I have been purchased with the precious blood of Christ who was like that of a (sacrificial) lamb without blemish or spot.
- (1:20) Jesus was chosen and destined before the foundation of the world, but was made manifest in these last days for me.
- (1:21) God raised Jesus from the dead and gave him honor and glory so that my faith and hope might be in God.

Acts - Who I Am in Christ

- (5:32) God has given me the Holy Spirit because I obey Him.
- (8:36-37) If I believe with all my heart that Jesus is the Messiah and accept Him as the Author of my salvation, then I can be baptized.
- (13:46) If I thrust from me God's message of salvation through Christ, I deem myself unworthy of eternal life.
- (14:22) It is through many hardships and tribulations we must enter the kingdom of God.
- (20:32) The Word of His grace (the commands and counsels and promises of His unmerited favor) are able to build me up and give me my rightful inheritance among all of God's set-apart ones.
- (22:16) By calling upon His name, my sins are forgiven.
- (24:15-16) Because there is going to be a resurrection of the righteous and unrighteous, I must always exercise and discipline myself (mortifying my body, deadening my carnal affections, bodily appetites, and worldly desires, and endeavoring in all

Romans -Who Jesus Is

- (1:3) Jesus, in His flesh, was descended from David.
- (1:3) Jesus, in His divine nature, was designated the Son of God.
- (1:5) God's grace (unmerited favor) is given to us through Jesus.
- (2:16) God, by Jesus Christ, will judge men in regard to the things which they conceal.
- (3:25) Jesus was put forward (for all to see) as a mercy seat and propitiation through faith in His blood (the cleansing and life-giving sacrifice of atonement and reconciliation, to be received by faith).
- (4:25) Jesus was betrayed for our offenses and raised again for our justification.
- (5:8) Christ died for us.
- (5:10) Through Jesus' death, we as God's enemies, are reconciled to God. He saves us (daily delivers) from sin's dominion through His (resurrection) life.
- (6:4) Christ was raised from the dead by the glorious (power) of the Father.
- (8:34) He is at the right hand of the Father pleading (making intercession) for us.
- (8:38 & 39) Because of God's love for us in Christ Jesus, nothing is able to separate us from that love.
- (9:28) The Lord will execute His sentence upon the earth (He will conclude and close His account with men completely and without delay), rigorously cutting it short in His justice.
- (9:33) Jesus is the Rock that makes those fall who do not believe.
- (10:4) Christ is the end of the Law.
- (10:10) Christ justifies (declares righteous, acceptable to God) those who believe.
- (10:11) He will never disappoint or put to shame anyone who believes (adheres to, relies on, and trust in) Him.
- (10:121) He is the same Lord over all and generously bestows His riches upon all who call upon Him.
- (11:26 & 27) He came from Zion.
- (11:36) For from Him and through Him and to Him are all things (for all things originate with Him and come from Him; all things live through Him, and all things center in and tend to consummate and to end in Him).
- (15:3) Jesus did not please Himself (gave no thought to His own interests).
- (15:3) The reproaches and abuses of God's people fall on Jesus.

(15:8 & 9) He became a servant and a minister to the Jews in order to show God's truthfulness and honesty by confirming the promise to the patriarchs and (also in order) that the non-Jewish nations might glorify God for His mercy (not covenanted) to them.

Romans - Who I Am In Christ

(1:5) I have received God's unmerited favor.
(1:6) I am called to belong to Him.
(1:7) I am beloved of God.
(1:7) I am called to be a saint.
(1:17) I am to live by faith.
(4:20) My faith is credited to me as righteousness.
(4:25 & 5:1) I am justified (acquitted, declared righteous, am in right standing with God).
(5:1) I have peace with God.
(5:9) I am saved from God's wrath.
(5:10) I am reconciled to God. (I am daily delivered from sin's dominion).
(6:2) I have died to sin.
(6:4 & 5) I have been baptized into Jesus' death. That means that I was buried with Him and raised from the dead so I can walk in newness of life.
(6:6) My old self was nailed to the cross with Him so that my old self (body), an instrument of sin, may be made ineffectual and inactive.
(6:8) Therefore, I live with Christ!
(6:11) I am dead to sin and alive to God, (in unbroken fellowship with Him) in Christ Jesus.
(6:14) Sin shall not exert dominion over me because now I'm not under the Law, but under grace (God's unmerited favor and mercy).
(6:18) Being set free from sin, I have now become a servant of righteousness (of conformity to the divine will in thought, purpose and action).
(6:22) I am now a slave to God and my present reward is holiness, and my end, eternal life.
(7:4) I belong to Jesus, who was raised from the dead in order that I may bear fruit for God.
(7:6) I serve not under the old code of written regulations, but (under obedience to the promptings) of the Holy Spirit.
(8:1) I am not under condemnation because I walk after the dictates of the Spirit.
(8:15) I've received the Spirit of adoption (the Spirit producing sonship).
(8:17) I'm an heir of God, sharing Christ's inheritance with Him, even His sufferings.
(8:28) I know that all things work together and are fitting into a plan because I love God and am called according to (His) design and purpose.
(8:29) He foreknew me (He was aware of me and loved me beforehand).
(8:29) God foreordained me to be molded into the image of His Son (and share inwardly His likeness).
(8:30) He justified me (acquitted, made righteous putting me into right standing with Himself).
(8:30) He also glorified me (raising me to a heavenly dignity and condition or state of being).
(8:31) God is for me so who can be against me?
(8:32) Because God didn't spare even His own Son, but gave Him up for me, He will also freely and graciously give me all (other) things
(8:37) I am more than a conqueror and gain surpassing victory through Jesus who loves me!

(10:24) I am to give attentive, continuous care to watching over others (as they are to me), studying how to stir up (stimulate and incite) them to love, and helpful deeds and noble activities.
(10:26 & 27) If I go on deliberately and willingly sinning after acquiring knowledge of the Truth, there isn't then any sacrifice left to atone for (my) sin (no further offering to which to look forward). Nothing left but an awful and fearful prospect and expectation of divine judgment and the fury and burning wrath and indignation which will consume me because I've now put myself in opposition to God.
(10:35) My fearless confidence (in God) carries with it a great and glorious compensation of reward.
(10:36) I need steadfast patience and endurance to perform and fully accomplish God's will and therefore receive and enjoy to the full what is promised.
(10:38) I will live by faith.
(11:6) It is impossible for me to please God without faith.
(12:1) I must strip off and throw aside every encumbrance (unnecessary weight) and that sin which so readily (deftly and cleverly) clings to and entangles me, and run with patient endurance and steady and active persistence the appointed course of the race that is set before me.
(12:7) I must submit to and endure (correction) for discipline; God is dealing with me as with a son.
(12:25) I must not reject Him or refuse to listen to and heed Him Who is speaking (to me now). For if the Israelites didn't escape when they refused to listen and heed Him Who warned and divinely instructed them on earth (revealing with heavenly warnings His will), how much less shall I escape if I reject and turn my back on Him Who cautions and admonishes me from heaven?
(13:5) God has said, "I will never leave you or forsake you."
(13:6) Because the Lord is my Helper, I will not fear what man shall do to me.

James - Who Jesus Is

(1:13) God is incapable of being tempted by evil and He Himself tempts no one.
(1:18) Of His own free will God gave us birth (as sons) by (His) Word of Truth, so we should be a kind of first fruits of His creatures (a sample of what He created to be consecrated to Himself).
(2:5) The kingdom has been promised to those who love Him.
(2:19) The demons believe that God is one and shudder.
(4:5) He has caused the Spirit to dwell in us and He yearns for the Spirit (to be welcomed) with a jealous love.
(4:6) He gives us more and more grace.
(4:8) The coming of the Lord is very near.
(4:11) The Lord is full of pity and tender mercy.

James - Who I Am In Christ

(1:9) If I am a believer living in humble circumstances I am to glory in my elevation because I am called to the true riches and am an heir of God.
(1:12) I will receive the crown of life which the Lord has promised to them that love Him if I am patient under trial and stand up under temptation.
(1:25) If I carefully look into the faultless law of liberty, and am faithful to it and persevere, not as a heedless listener who forgets, but an active doer (who obeys), I shall be blessed in my doing (my life of obedience).
(2:1) I am not to hold and practice the faith of my Lord Jesus Christ, the Lord of glory, together with snobbery.

- (9:24) He has entered heaven itself to appear in the very presence of God on our behalf.
- (9:28) He is now bringing to **full** salvation those who are eagerly, constantly and patiently waiting for and expecting Him.
- (10:10) He made his body an offering, once for all, to make us holy (consecrated and sanctified).
- (10:12) After He made this single sacrifice for all time, He sat down at the right hand of God, then to wait until His enemies are made a footstool beneath His feet.
- (10:14) By His single offering He has forever completely cleansed and perfected those who are consecrated and made holy.
- (10:20) He initiated this fresh (new) and living way.
- (10:21) He is a great and wonderful and noble High Priest (who rules) over the house of God.
- (10:23) He who promised is reliable (sure) and faithful to His word.
- (10:37) Jesus will come and not delay.
- (10:38) His soul takes no delight or pleasure in those who draw back and shrink in fear (rather than faith).
- (12:24) Jesus is the Mediator (Go-between, Agent) of a new covenant.
- (13:8) Jesus is always the same yesterday, today and forever.
- (13:11 & 12) He suffered and died outside the city's gate, (just as the sacrificial animals' bodies were burned outside the limits of the camp), in order that He might purify and consecrate the people through the (shedding of) His own blood and set them apart as holy (for God).
- (13:20) He is the great shepherd of the sheep.

Hebrews - Who I Am In Christ

- (2:11) I share the same Father with Jesus.
- (2:11) Jesus is not ashamed to call me brother/sister.
- (3:1) I share the heavenly calling.
- (3:14) I am made a partaker of Christ and share in all He has for me.
- (4:9) There is awaiting me a full and complete Sabbath rest, reserved for me.
- (4:13) I am never concealed from His sight.
- (4:16) I can fearlessly and confidently and boldly draw near to the throne of grace (the throne of God's unmerited favor to me) to receive mercy and find grace to help me in time of need.
- (10:10) I have been made holy (consecrated and sanctified) through the offering made once for all of the body of Jesus Christ.
- (10:14) He has forever completely cleansed and perfected those who are consecrated and made holy.
- (10:16) The Lord has imprinted His laws upon my heart and inscribed them on my mind (innermost thoughts and understanding).
- (10:17) He remembers my lawbreaking no more.
- (10:18) I have absolute remission (forgiveness and cancellation of the penalty) of these (sins and lawbreaking) and therefore there is no more offerings made for my atonement.
- (10:19) I have full freedom and confidence to enter into the Holy of Holies (by the power and virtue of Jesus' blood).
- (10:21) I have a great and wonderful and noble High Priest who rules over the house of God.
- (10:22) I can draw near to God with a true (honest and sincere) heart in unqualified assurance, engendered by faith, having my heart sprinkled and purified from a guilty (evil) conscience and my body cleansed with pure water.

- (8:38 & 39) Neither death nor life, angels nor principalities, nor things impending and threatening, nor things to come, nor powers, nor height nor depth, nor anything else in all creation will be able to separate me from the love of God which is in Christ Jesus my Lord!
- (10:11) Because I believe in, adhere to, rely upon, and trust in Him, I will never be put to shame or be disappointed
- (10:12) Because I have called upon the name of the Lord (invoking Him as Lord), I am saved!
- (11:9) Because I have acknowledged and confessed with my lips that Jesus is Lord and in my heart believe that God raised Jesus from the dead, I am saved!
- (11:29) God will never change His mind regarding the grace He has offered me!
- (11:29) God will never change His mind regarding any call He sends me!
- (12:5) I am part of the body of Christ and mutually dependent on my brothers and sisters in Christ
- (14:8) Whether I live or die, I belong to the Lord

I Corinthians - Who Jesus Is

- (1:8) He is my warrant against all accusations or indictments.
- (1:9) He is faithful (reliable, trustworthy, and therefore true to His promise. He can be depended on).
- (1:24) He is the Power of God and the Wisdom of God!
- (1:30) He is our Righteousness (making us upright and in right standing with God), our Consecration (making us pure and holy) and our Redemption (providing our ransom from the eternal penalty for sin).
- (3:11) He is the foundation of our faith.
- (8:6) There is only one Lord Jesus, through and by Whom are all things and through and by Whom we ourselves exist.
- (15:3) Christ died for our sins in accordance with (what) the Scriptures (foretold).
- (15:4) Jesus was buried, He arose on the third day as the Scriptures foretold.
- (15:20) Christ was raised from the dead and became the first fruits of those who have fallen asleep (in death).
- (15:21) It is through Jesus that the resurrection of the dead has come.
- (15:24) Jesus will deliver over the kingdom to the Father after rendering inoperative and abolishing every (other) rule and authority and power.
- (15:25) He will reign until He has put all His enemies under His feet.
- (15:26) The last enemy Jesus will abolish is death!
- (15:27) The Father has put all things in subjection under Christ's feet.
- (15:28) When all things are subdued under Jesus, then He will also subject Himself to the Father Who put all things under Him, so that God may be all in all!
- (15:45) Adam became a living being. The last Adam, Christ, became a life-giving Spirit (restoring the dead to life).

I Corinthians - Who I Am In Christ

- (1:2) I am consecrated and purified and made holy in Christ Jesus.
- (1:4&5) Because of the grace (spiritual favor and blessing) of God which is bestowed on me in Christ Jesus, I am enriched in full power and readiness of speech and complete knowledge and illumination.
- (1:8) He will establish me to the end (keeping me steadfast, giving me strength, guaranteeing my vindication).
- (1:9) I am called to companionship and participation with Jesus the Lord.
- (1:30) I have my life in Jesus.

- (2:12) I have not received the spirit of the world, but the Holy Spirit so that I might know (realize, comprehend and appreciate) the things that are freely given to me.
- (2:16) I have the mind of Christ (and hold the thoughts, feelings, and purposes of His Heart).
- (3:16) I am God's temple (His sanctuary).
- (3:16) God's Spirit has His permanent dwelling in me.
- (3:23) I belong to Christ and Christ is God's.
- (4:4) It is the Lord (Himself) who examines and judges me.
- (6:11) I am washed clean (purified by a complete atonement for sin and made free from the guilt of sin) and I am consecrated (set apart, hallowed), and I am justified (pronounced righteous by trusting) in the Name of the Lord Jesus Christ and in the (Holy) Spirit of our God.
- (6:13) My body is for the Lord and the Lord is for my body (to save, sanctify and raise it up again).
- (6:15) My body is a member of Christ
- (6:17) I am one spirit with the Lord
- (6:19) I am not my own
- (6:20) I am bought with a price, therefore I am to glorify God in my body and spirit
- (7:22) I am a bond servant of Christ.
- (7:23) I was bought with a price (purchased with preciousness and paid for by Christ)
- (8:3) Because I love God (with affectionate reverence, prompt obedience, and grateful recognition of His blessings) I am known by Him (recognized as worth of His intimacy and love, and I am owned by Him)
- (12:27) I am a member of Christ's body, (having my own place and function)
- (13:12) I am fully and clearly known and understood by God
- (15:22) Because I am of Adam, I will die. So also, because I am in Christ, I shall be made alive
- (15:23) I will be resurrected at His coming
- (15:48) Because I am of Jesus, I am heavenly-minded.
- (15:51&52) Whether dead or alive at Christ's return, I shall be changed (transformed)!
- (15:53) I'll have an imperishable nature and be free from death forever!
- (15:57) God gives me the victory (making me a conqueror through Jesus Christ my Lord!
- (15:58) My labor in the Lord is not futile (Never wasted or to no purpose).
- (15:57) God gives me the victory (making me a conqueror through Jesus Christ my Lord)!
- (15:58) My labor in the Lord is not futile (never wasted or to no purpose)

II Corinthians - Who Jesus Is

- (1:20) All the promises of God find their "yes" (answer) in Him!
- (3:17) The Lord is the Spirit, and where the Spirit of the Lord is, there is liberty (emancipation from bondage, freedom).
- (4:4) Jesus is the Image and Likeness of God.
- (4:6) The light of the Knowledge of the glory of God is in the face of Jesus.
- (5:15) Jesus died for all, so that all those who live might live no longer to and for themselves, but to and for Him Who died and was raised again for their sake.
- (5:18) Jesus Christ reconciled us to Himself (received us into favor, brought us into harmony with Himself).
- (5:21) Jesus, Who knew no sin, became sin for us so that in and through Him we might become examples of the righteousness of God.

- (1:12) His years will never end or come to failure.
- (1:13) His enemies will be His footstool.
- (2:9) He was ranked lower than the angels for a little while, the crowned with glory and honor because He suffered death, in order that by the grace of God (to us) He might experience death for every individual.
- (2:10) For His sake all things have their existence.
- (2:10) By Him all things have their existence.
- (2:10) He was made perfect through suffering.
- (2:14) He partook of death, that through death, He would destroy the power of death (the devil).
- (2:15) He can deliver and set free all who fear death and are held in bondage as a result.
- (2:17) He became like us in order that He might become a merciful and faithful High Priest in the things pertaining to God, to make atonement and propitiation for our sins.
- (2:18) Because He Himself was tempted (tested and tried), He is able to (assist, relieve) those who are being tempted.
- (3:1) Jesus is the Apostle of our confession.
- (3:1) Jesus is the High Priest of our confession.
- (3:3) Jesus is worthy of much greater honor/glory than Moses.
- (3:4) He (God) has built all things.
- (3:6) Christ is over his own house (us) and is faithful over this house (as a Son and Master of it).
- (4:14) Jesus is the Son of God, who has passed through and ascended the heavens
- (4:15) He understands and sympathizes with our weaknesses and infirmities and temptations, yet never sinned.
- (5:5) Jesus didn't appropriate for Himself to be made High Priest, but was appointed and exalted by the Father. ("You are My Son; today I have begotten you.").
- (5:8) He learned active, special obedience by what He suffered.
- (5:9) His experience made Him perfectly equipped and therefore He became the Author and Source of eternal salvation to all who heed and obey Him.
- (6:20) Jesus entered in behind the veil for us.
- (7:17) Jesus is the High Priest, after the order of Melchizedek.
- (7:22) Jesus became the Guarantee of a better (stronger) agreement (a more excellent covenant) between God and man.
- (7:24) Jesus holds His priesthood unchangeably, because He lives on forever.
- (7:25) Therefore, He is able to save to the uttermost (completely, perfectly, finally and for all eternity) those who come to God through Him.
- (7:25) He is always living to make petition to God.
- (7:26) He is holy, blameless, unstained by sin, separated from sinners and exalted higher than the heavens.
- (7:27) He never had to offer sacrifice for His own sins and then for others (as did the other priests) because He met all the requirements once and for all when He offered Himself up.
- (7:28) He has been made perfect forever.
- (8:1) As our high priest, He is seated at the right hand of God.
- (8:2) He is an officiating Priest, a minister in the holy places.
- (8:6) He acquired a more excellent ministry because it rests upon higher, nobler promises.
- (9:15) He is the Negotiator and Mediator of an entirely new agreement (testament, covenant).
- (9:12) He went once for all into the Holy of Holies (of heaven) and His own blood secured redemption (an everlasting release for us).

II Timothy - Who Jesus Is

- (1:10) Jesus Christ annulled death and made it of no effect and brought life and immortality (immunity from eternal death) to light through the Gospel.
- (2:1) There is grace (spiritual blessing) that is (to be found only) in Christ Jesus.
- (2:8) Jesus Christ was raised from the dead (as the prophesied King) and descended from David according to the Gospel.
- (2:10) Salvation is through Jesus Christ, with (the reward of) eternal glory.
- (2:13) If Christians are faithless (do not believe and are untrue to Him), He remains true (faithful to His Word and His righteous character), for He cannot deny Himself.
- (2:19) The Lord knows those who are His!
- (3:15) Salvation comes through faith in Jesus Christ.
- (4:1) Jesus will judge the living and the dead at His appearing and His kingdom.
- (4:8) Jesus is the righteous judge, and at His appearing, He will give crowns of righteousness to those who have loved and yearned for and welcome His return.

II Timothy - Who I Am In Christ

- (1:7) I have not been given a spirit of fear; but of power, love and a sound mind!
- (1:9) God delivered and saved me with a holy calling. He did this, not because of my works, but because of and to further His own purposes and grace (unmerited favor) that was given me in Christ Jesus before the world began.
- (1:10) God's purpose and grace is now disclosed to me through the appearing of my Savior Jesus Christ.
- (1:12) The Truth has been entrusted to me by the help of the Holy Spirit Who makes His home in me!
- (2:11) If I have died with Him, I shall also live with Him.
- (2:12) If I endure, I shall also reign with Him. If I deny Him, He will deny me.
- (2:13) If I am faithless (do not believe and am untrue to Him) He remains true (faithful to His Word and His righteous character), for He cannot deny Himself.
- (3:12) If I live a godly life, I will meet persecution.
- (4:8) I will receive a crown of righteousness (for being right with God and doing right), which the Lord, the righteous Judge, will award me on that great day.
- (4:18) The Lords will deliver and draw me to Himself from every evil assault. He will preserve and bring me safe unto His heavenly kingdom.

Hebrews - Who Jesus Is

- (1:2) Jesus is appointed heir and lawful owner of all things.
- (1:2) He is the sole expression of the glory of God.
- (1:3) He is the perfect imprint and very image of God's nature.
- (1:3) He upholds all things by the word of His power.
- (1:3) He sits at the right hand of the Father.
- (1:4) He has a rank superior to angels
- (1:4) He has a more excellent name than the angels.
- (1:8) The Father calls Him 'God'.
- (1:8) His throne is forever.
- (1:8) His kingdom is of absolute righteousness.
- (1:9) The Father has anointed Jesus with the oil of joy and gladness above His companions.
- (1:10) He laid the foundation of the earth and created the heavens.
- (1:11 & 12) He will remain and continue forever.
- (1:12) He remains the same.

- (8:9) Though Jesus was rich, yet for our sakes, He became poor so that by His poverty we might become enriched (abundantly supplied).
- (13:4) He was crucified in weakness, yet He lives by the power of God.
- (13:5) Jesus lives in all believers.

II Corinthians - Who I Am In Christ

- (1:5-7) Just as I may share and experience abundant sufferings for Christ, as His disciple, I also share and experience through Him abundant comfort (consolation).
- (2:14) God always causes me to triumph in Christ Jesus.
- (2:15) I am a sweet fragrance of Christ (a vital fragrance, living and fresh) among those who are being saved and (a fatal odor, the smell of doom to) those who are perishing.
- (3:3) I am a letter from Christ, not written with ink but with the Spirit of the living God, not on a tablet of stone but on the tablet of a human heart.
- (3:17) (Because the Spirit of the Lord indwells me) where the Spirit of the Lord is, there is liberty (emancipation from bondage, freedom).
- (3:18) Because I continue to behold as in a mirror the glory of the Lord, I am constantly being transfigured into His very own image in ever increasing splendor and from glory to glory, for this comes from the Lord.
- (4:17) This momentary affliction (this slight distress of the passing hour) is ever more abundantly preparing and producing and achieving for us an everlasting weight of glory (beyond all measure, excessively surpassing all comparisons and all calculations).
- (5:1) If I die I will have a heavenly body in Heaven.
- (5:5) God has given me His Holy Spirit as a guarantee of the fulfillment of His promise (a home with the Lord!)
- (5:7) I walk by faith, not by sight.
- (5:10) I will appear before the judgment seat of Christ so that I may receive (my pay) according to what I have done in the body, whether good or evil (considering what my purpose and motives have been and what I have achieved, been busy with, and given myself and my attention to accomplishing).
- (5:17) Because I am (engrafted) in Christ I am a new creature; my old (previous moral and spiritual condition) has passed away and I now have a new one!
- (5:18) I am reconciled to Christ (having been received into favor, brought into harmony with Jesus).
- (5:18) I've been given the ministry of reconciliation (that by word and deed I might bring others into harmony with Him).
- (5:19) God does not count up and hold against me my trespasses (but cancels them).
- (5:21) In and through Jesus I am becoming (endued with, viewed as being in, and an example of) the righteousness of God (what I ought to be, approved and acceptable and in right relationship with Him, by His goodness).
- (6:16) I am the temple of the living God.
- (10:3) Though I walk in the flesh, I am not carrying on my warfare according to the flesh and using mere human weapons.
- (10:4) The weapons of my warfare are not physical (weapons of flesh and blood), but they are mighty before God for the overthrow and destruction of strongholds.
- (10:5) I cast down imaginations and every proud and lofty thing that sets itself up against the true knowledge of God; and lead every thought (and purpose away) captive into the obedience of Christ.

- (12:9) God's grace (favor and loving-kindness and mercy) are enough for me (sufficient against any danger and enables me to bear the trouble); for His strength and power are made perfect (fulfilled and complete) in my weakness.
- (13:5) He lives within me!

Galatians - Who Jesus Is

- (1:4) Jesus gave (yielded) Himself up (to atone) for our sins (and to save and sanctify us), in order to rescue and deliver us from this present wicked age and world order, in accordance with the will and plan of our God and Father.
- (3:13) Jesus purchased our freedom (redeeming us) from the curse (doom) of the Law (and its condemnation) by (Himself) becoming a curse for us.
- (3:22) The inheritance (blessing) promised through faith in Christ Jesus is given to all who believe (adhere to, trust in and rely on Him)
- (4:4&5) When the time had fully come, God sent Jesus, His Son, to be born of a woman and subject to (the regulations of) the Law. He came to purchase the freedom (to ransom, redeem, atone for) those who were subject to the Law so that they might be adopted and have sonship conferred upon them (and be recognized as God's sons).

Galatians - Who I Am In Christ

- (1:15) I have been chosen and set apart, even before I was born.
- (2:16) I am justified and reckoned righteous and in right standing with God, not by works of the Law, but (only) through faith and (absolute) reliance on and adherence to and trust in Jesus Christ (the Messiah, the Anointed One).
- (2:19) Through the Law (under the operation of the curse of the Law) I have (in Christ's death for me) died to the Law and all the Law's demands upon me, so I may live to and for God.
- (2:20) I have been crucified with Christ (in Him I have shared His crucifixion); it is no longer I who live, but Christ lives in me;
- (2:20) The life I now live in the body I live by faith in (by adherence to and reliance on and complete trust in) the Son of God, Who loved me and gave Himself up for me.
- (3:7) If I live by faith, I am a true son of Abraham.
- (3:9) If I am a person of faith, I am blessed and made happy and favored by God (as a partner in fellowship) with the believing and trusting Abraham.
- (3:11) As a person in right standing with God, I shall live by and out of faith, and because I am declared righteous, I shall live!
- (3:13) Jesus became a curse for me.
- (3:14) Through receiving Christ Jesus, the blessing promised to Abraham can come upon me, so that through faith, I might receive (along with all Jews and Gentiles) the promise of the Holy Spirit.
- (3:26) In Jesus, I and all believers, are sons of God through faith.
- (3:27) I have been baptized into Christ (into a spiritual union and communion with Christ, the Anointed One, the Messiah) and have put on (clothed myself with) Christ.
- (3:28) I am one with all believers in Christ Jesus.
- (3:29) Because I belong to Christ (are in Him Who is Abraham's seed) then I am Abraham's offspring and a (spiritual) heir according to the promise.
- (4:5) Jesus came to purchase my freedom (to ransom, redeem, atone for) me because I was subject to the Law, so that I might be adopted and have sonship conferred upon me and be recognized as God's son..
- (4:6) Because I really am God's son, God has sent the (Holy) Spirit of His Son into my heart, crying, Abba (Father)! Father!

- (2:15) By doing so, God disarmed the principalities and powers that ranged against me and made a bold display and public example of them, in triumphing over them in Christ and in the cross.
- (3:1) I have been raised with Christ (to a new life, thus sharing His resurrection from the dead).
- (3:3) My life is hid with Christ in God!
- (3:4) Christ is my life and when He appears, then I will appear with Him in glory!
- (3:9 & 10) I have put off the old man (unregenerate self) with its evil practices and have clothed myself with the new (spiritual self), which is renewed and remolded in knowledge after the likeness of Him Who created it.
- (3:12) I am part of the elect of God, holy and purified and well-loved by God Himself!
- (3:13) The Lord has freely forgiven me, therefore I must and will forgive others.
- (3:24) I serve the Lord Christ. It is from the Lord (and not from men) that I will receive the inheritance which is my (real) reward.

I Thessalonians - Who Christ Is

- (1:10) Jesus was raised from the dead and personally rescues and delivers us out of and from the wrath to come.
- (5:10) Jesus died for us so that whether we are still alive or are dead (at His appearing), we might live together with Him and share His life!
- (5:24) Faithful is He Who is calling you (to Himself) and utterly trustworthy, and He will also do it (fulfill His call by hallowing and keeping you).

I Thessalonians - Who I Am In Christ

- (4:7) God has not called me to impurity but to holiness.
- (5:9) God did not appoint me to (incur His) wrath (He did not select me to condemn me) but that I might obtain His salvation through our Lord Jesus Christ.
- (5:10) Christ died for me so that whether I am alive or dead (at Christ's appearing) I and other believers might live with Him.

II Thessalonians - Who Christ Is

- (3:3) The Lord is faithful.

II Thessalonians - Who I Am In Christ

- (3:3) The Lord will strengthen me and set me on a firm foundation and guard me from the evil (one).

I Timothy - Who Jesus Is

- (1:15) Christ Jesus came into the world to save sinners.
- (2:4) Jesus desires that all men be saved and to recognize, discern and know the divine Truth.
- (2:5) Jesus is the only Mediator between God and men.
- (2:6) Jesus gave Himself as a ransom for all people.
- (3:16) Jesus was manifest in the flesh, justified in the Spirit, was seen by angels, preached among the nations, believed on in the world, and taken up into glory.
- (4:10) The living God is the Savior (Preserver, Maintainer, Deliverer) of all men, especially of those who believe (trust in, rely on, and adhere to Him).
- (6:13) In His testimony before Pontius Pilate, Jesus made the good confession (profession).
- (6:14-15) When Jesus Christ appears, He will show who is the only Sovereign (Ruler), the King of kings and Lord of lords.

Colossians - Who Jesus Is

- (1:15) Jesus is the exact likeness of the unseen God.
(1:15) He is the Firstborn of all creation.
(1:16) In Jesus, all things were created, in heaven and on earth, things seen and unseen, whether thrones, dominions, rulers or authorities.
(1:17) He existed before all things and in Him all things coexist (are held together).
(1:18) He is the Head of the body, the church.
(1:18) He is the Beginning, the Firstborn from among the dead, so that He alone is everything and in every respect might occupy the chief place (stand first and preeminent).
(1:19) It pleased (the Father) that all the divine fullness (the sum total of the divine perfection, power, and attributes) should dwell in Him.
(1:20) God purposed that through Jesus, all things should be completely reconciled back to Himself, whether on earth or in heaven.
(1:20) Through Jesus, the Father made peace by means of the blood of Jesus' cross.
(2:3) In Jesus are all the treasures of wisdom and knowledge.
(2:9) In Jesus the whole fullness of the Godhead dwells in bodily form
(2:10) He is the Head of all angelic principality and power.
(2:14) Jesus cancelled and blotted out and wiped away the handwriting of the note (bond) with its legal decrees and demands that was against us. He cleared it completely out of our way by nailing it to His cross.
(2:15) God disarmed the principalities and powers that ranged against us and made a bold display and public example of them, in triumphing over them in Christ and in the cross.
(3:1) Christ is seated at the right hand of God.
(3:24) It is from the Lord Christ whom believers will receive their inheritance, their real reward.

Colossians - Who I am in Christ

- (1:13) I am delivered from the power of darkness and have been translated into the kingdom of God's Son!
(1:14) I have my redemption in Christ through His blood (which means) the forgiveness of my sin.
(1:21 & 22) Though I was once estranged and alienated from Him and of a hostile attitude of mind, yet now Christ has reconciled me to God in the body of His flesh through death, in order to present me holy and faultless and irreproachable in the Father's presence!
(1:27) God was pleased to make known to me how great are the riches of the glory of the mystery among the Gentiles, which is Christ in me, the hope of glory.
(2:10) In Christ I am made full and complete.
(2:11) In Him I was circumcised with a circumcision not made with hands, but a (spiritual) circumcision (performed by) Christ by stripping off the body of the flesh (the whole corrupt, carnal nature with its passions and lust).
(2:12) I was circumcised when I was buried with Him in baptism, in which I was also raised with Him (to a new life) through faith in the working of God (as displayed) when He raised Christ up from the dead.
(2:13) And I who was dead in trespasses and in the circumcision of the flesh, God brought to life together with (Christ) having (freely) forgiven me all my trespasses.
(2:14) God has cancelled and blotted out and wiped away the writing of the note (bond) with its legal decrees and demands that was against me. He cleared it completely out of my way by nailing it to His cross.

- (4:7) Therefore, I am no longer a slave (bond servant) but a son, and if a son, then an heir of God, through Christ.
(4:31) Regarding Hagar and Sara, I am born again, not of a slave woman (the natural) but of the free woman (the supernatural).
(5:1) Christ has made me free (and completely liberated me) so I'll stand fast and not be ensnared or submit again to a yoke of slavery (the Law) (which I once put off).

Ephesians - Who Jesus Is

- (1:19) There is an immeasurable and unlimited and surpassing greatness of His power in and for us who believe, as demonstrated in His mighty strength.
(1:20&21) Christ is raised from the dead and seated at the right hand of the Father, far above all rule and authority and power and dominion and every name that is named (above every title that can be conferred), not only in this age and in this world, but also in the age and the world which are to come).
(1:22) All things are under His feet and He is appointed the universal and supreme Head of the church.
(2:14) Jesus has made both Jew and Gentile one body and abolished the hostile dividing wall between us.
(2:15) Jesus, (through His own crucified flesh) abolished the enmity (caused by) the Law so that from Jew and Gentile, He might create one new man (one new quality of humanity), so making peace.
(2:16) He did this to reconcile to God both (Jew and Gentile) united in a single body by means of His cross, killing the enmity and bringing the feud to an end.
(2:17) Jesus came and preached peace to those who were far off and to those who were near.
(2:18) Because of Jesus, all have access to the Father by one (Holy) Spirit.
(3:8) The riches of Christ are unsearchable (unending, boundless, fathomless, incalculable, and exhaustless).
(3:9) God created all things by Christ Jesus.
(3:11) God's eternal and timeless purpose was realized and carried into effect in (the person of) Jesus Christ our Lord.
(3:19) The love of Christ far surpasses mere knowledge.
(4:5) There is one Lord, one faith, one baptism.
(4:8) When Jesus ascended on high, He led captivity captive and bestowed gifts on men.
(4:9) He also descended into the lower parts of the earth.
(4:10) He ascended on high above all heavens so that He (His presence) might fill all things (the whole universe, from the lowest to the highest).
(4:12) Christ's intention in giving gifts was the perfecting and full equipping for the saints (His consecrated people); to build up the body of Christ (the church).
(4:13) Jesus desires His body (all believers) to attain oneness in the faith and of the knowledge of the Son of God so that they will arrive at maturity (the complete personality which is nothing less than the standard height of Christ's own perfection) the measure of the stature of the fullness of Christ and the completeness found in Him.
(4:15) Jesus is the Head.
(4:21) All truth is in Jesus!
(5:23) Christ is the Head of the Church.
(5:25-27) Christ gave Himself up for the church so that He might sanctify her and cleanse her by the Word so that He might present the church to Himself in glorious splendor, without spot or wrinkle (holy and faultless).
(6:9) Jesus is in heaven and is no respecter of persons (no partiality).

Ephesians - Who I Am In Christ

- (1:3) I have been blessed in Christ Jesus with every spiritual blessing (given by the Holy Spirit) in the heavenly realm!
- (1:4) God chose me (picked me out for Himself as His own) in Christ before the foundation of the world, that I should be holy (consecrated and set apart for Him) and blameless in His sight even above reproach, before Him in love.
- (1:5) God foreordained me (destined me, planned in love for me) to be adopted (revealed) as His own child through Jesus Christ, in accordance with the purpose of His will (because it pleased Him and was His kind intent),
- (1:6) (so that I might be) to the praise and the commendation of His glorious grace (favor and mercy) which He so freely bestowed on me in the Beloved.
- (1:7&8) In Christ I have redemption (deliverance and salvation) through His blood, the remission (forgiveness) of my offenses (shortcomings and trespasses), in accordance with the riches and the generosity of His gracious favor; which He lavished upon me in every kind of wisdom and understanding.
- (1:11) In Jesus I was made (God's) heritage (portion) and I obtained an inheritance; for I had been foreordained (chosen and appointed beforehand) in accordance with His purpose, Who works out everything in agreement with the counsel and design of His (own) will.
- (1:12) I am destined and appointed to live for the praise of His glory!
- (1:13 & 14) I've been stamped with the seal of the long-promised Holy Spirit. The Holy Spirit is the guarantee of my inheritance in anticipation of its full redemption of my acquiring (complete) possession of it.
- (1:19) There is an immeasurable and unlimited greatness of His power in and for me because I believe!
- (1:23) I am part of the church which is Christ's body.
- (2:1) I was made alive when I was dead (slain) by my trespasses and sin.
- (2:4&5) Even when I was dead (slain) by (my own) shortcomings and trespasses, God made me alive together in fellowship and in union with Christ. He did this because He is so rich in mercy (and in order to satisfy the great and wonderful and intense love with which He loved me).
- (2:5) It is by grace (His favor and mercy which I do not deserve) that I am saved (delivered from judgment and made a partaker of Christ's salvation).
- (2:6) I sit in heavenly places in Christ Jesus.
- (2:7) God has done these wonderful things in order to demonstrate the immeasurable (limitless, surpassing) riches of His grace in His kindness and goodness toward me in Christ Jesus.
- (2:8&9) It is by free grace (God's unmerited favor) that I am saved, through faith. This salvation is not a result of my striving but a gift from God.
- (2:10) I am God's (own) handiwork, recreated in Christ Jesus, that I may do the good works that God predestined (planned beforehand) for me, that I should walk in them (living the good life which He prearranged and made ready for me to live).
- (2:13) Though I was once far away from God, through (by, in) the blood of Christ I have been brought near.
- (2:18) Through Jesus I have access to the Father through one (Holy) Spirit.
- (2:19) I am no longer an outsider (exile, immigrant) but I now share citizenship with the saints of God and I belong to God's (own) household.
- (2:22) I and other believers, in Jesus, are being built up to form a fixed abode (dwelling place) of God in (by, through) the Spirit.

- (3:6) I, as a "Gentile" am now a fellow heir with the Jews, sharing in the same divine promise in Christ by accepting the glad tidings of the Gospel.
- (3:12) Because of my faith in Jesus I dare to have the boldness (courage and confidence) of free access (an unreserved approach to God with freedom and without fear).
- (4:7) God's grace (unmerited favor) was given to me individually (indiscriminately) in proportion to the measure of Christ's (rich and bounteous) gift.
- (4:12) Christ's intention is to perfect me for the work of the ministry, for the building up of the church.
- (4:25) I am a part of the body of Christ and we (believers) are members of one another.
- (5:8) Once I was darkness, but now I am light.
- (5:22&23) As a wife, I am subject to my husband as (a service) to the Lord.
- (5:22&23) As a husband, I am head of my wife as Christ is the Head of the church, the savior of (His) body.
- (5:30) I (and all believers) are members of Christ's body.
- (6:8) Whatever good I do, I will receive my reward from the Lord.
- (6:12) I don't wrestle against flesh and blood (physical opponents) but against despotisms, powers, (the master spirits who are) world rulers of this present darkness, against spirit forces of wickedness in the heavenly (supernatural) sphere.

Philippians - Who Jesus Is

- (2:5) Jesus is our example of humility.
- (2:6 & 7) Though Jesus possessed the fullness of the attributes which make God God, He did not think it was robbery to be equal to God. Instead, He stripped Himself of all privileges and rightful dignity, to assume the guise of a servant by becoming like men and born of a human.
- (2:8) After He appeared in human form, He abased and humbled Himself still further and carried His obedience to the extreme of death, even the death of a cross.
- (2:9-11) God has highly exalted Him and freely bestowed on Him the name that is above every name, so that at the name of Jesus every knee should (must) bow, in heaven and on earth and under the earth; And that every tongue should confess and acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Philippians - Who I am In Christ

- (1:21) To live is Christ (His life in me), and to die is gain (the gain of the glory of eternity).
- (1:29) I have been granted the privilege for Christ's sake not only to believe in Him, but also to suffer in His behalf.
- (2:5) Jesus is my example of humility.
- (3:20) I am a citizen of heaven.
- (3:21) When Jesus returns He will transform and fashion anew my body to be like His glorious body.
- (4:3) My name is in the Book of Life.
- (4:13) I have strength for all things in Christ Who empowers me. (I am self-sufficient in Christ's sufficiency).
- (4:19) God will liberally supply (fill to the full) my every need according to His riches in glory in Christ Jesus.